## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



## **Annual Return**

(other than OPCs and Small Companies)

|          | language   English Hindi the instruction kit for filing the forn      | 1.                       |                                 |                     |                 |
|----------|---|--------------------------|---------------------------------|---------------------|-----------------|
| I. RE    | GISTRATION AND OTHER  | DETAILS                  |                                 |                     |                 |
| (i) * Co | orporate Identification Number (CI                                    | N) of the company        | L52110\                         | WB1985PLC240038     | Pre-fill        |
| G        | lobal Location Number (GLN) of the                                    | ne company               |                                 |                     |                 |
| * P      | ermanent Account Number (PAN)   | of the company           | AABCAG                          | 0393A               |                 |
| (ii) (a) | Name of the company   |                          | ANKUR                           | MARKETING LIMITED   |                 |
| (b)      | Registered office address   |                          |                                 |                     |                 |
| <br>     | 210, RUBY PARK<br>KASBA RATHTALA<br>KOLKATA<br>Kolkata<br>West Bengal |                          |                                 |                     |                 |
| (c)      | *e-mail ID of the company   |                          | ankurmarketing85@gmail.com      |                     |                 |
| (d)      | *Telephone number with STD co   | de                       | 03371300203                     |                     |                 |
| (e)      | Website   |                          | www.ankurmarketing.com          |                     |                 |
| (iii)    | ii) Date of Incorporation   |                          | 05/02/1985                      |                     |                 |
| (iv)     | Type of the Company   | Category of the Company  |                                 | Sub-category of the | Company         |
|          | Public Company  | Company limited by share | res Indian Non-Government compa |                     | ernment company |
| (v) Wh   | ether company is having share ca                                      | pital • Y                | es (                            | ) No                |                 |

Yes

O No

| (a) l | Detail | s of | stock | exc | hanges | where | S | hares | are | list | tec | Į |
|-------|--------|------|-------|-----|--------|-------|---|-------|-----|------|-----|---|
|-------|--------|------|-------|-----|--------|-------|---|-------|-----|------|-----|---|

\*Number of business activities

| S. No. | Stock Exchange Name                          | Code  |
|--------|--|-------|
| 1      | Metropolitan Stock Exchange of India Limited | 2,048 |
|        |  |       |

| (b) CIN of the Registrar a                       | and Transfer Agent        | U74140W              | /B1991PTC053081      | Pre-fill     |
|--|---------------------------|----------------------|----------------------|--------------|
| Name of the Registrar a                          | nd Transfer Agent         |                      |                      | _            |
| ABS CONSULTANT PVT.LT                            | TD.                       |                      |                      |              |
| Registered office addres                         | ss of the Registrar and T | ransfer Agents       |                      | _            |
| 4 B B D BAG (EAST), STEPI<br>R.NO.99, 6TH FLOOR, | HEN HOUSE,                |                      |                      | ]            |
| ii) *Financial year From dat                     | e 01/04/2022              | (DD/MM/YYYY) To date | 31/03/2023           | (DD/MM/YYYY) |
| ii) *Whether Annual genera                       | al meeting (AGM) held     | Yes                  | ) No                 | _            |
| (a) If yes, date of AGM                          | 28/09/2023                |                      |                      |              |
| (b) Due date of AGM                              | 30/09/2023                |                      |                      |              |
| (c) Whether any extensi                          | on for AGM granted        |                      | <ul><li>No</li></ul> |              |

| S.No | Main<br>Activity<br>group code | Description of Main Activity group | Business<br>Activity<br>Code | Description of Business Activity        | % of turnover of the company |
|------|--------------------------------|------------------------------------|------------------------------|---|------------------------------|
| 1    | N                              | Support service to Organizations   | N7                           | Other support services to organizations | 100                          |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

|                       |                           |           | 7 |              |
|-----------------------|---------------------------|-----------|---|--------------|
| *No. of Companies for | which information is to b | e given 0 |   | Pre-fill All |

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1    |                     |            |   |                  |

IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

### (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 3,000,000          | 3,000,000         | 3,000,000          | 3,000,000       |
| Total amount of equity shares (in Rupees) | 30,000,000         | 30,000,000        | 30,000,000         | 30,000,000      |

Number of classes 1

|   | 1 Authoricad | Icabilai   | Subscribed capital | Paid up capital |
|---|--------------|------------|--------------------|-----------------|
| Number of equity shares                   | 3,000,000    | 3,000,000  | 3,000,000          | 3,000,000       |
| Nominal value per share (in rupees)       | 10           | 10         | 10                 | 10              |
| Total amount of equity shares (in rupees) | 30,000,000   | 30,000,000 | 30,000,000         | 30,000,000      |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed<br>capital | Paid-up capital |
|---|--------------------|-------------------|-----------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                     | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                     | 0               |

Number of classes 0

| Class of shares                               | Authoricad | ισαριιαι | Subscribed capital | Paid up capital |
|---|------------|----------|--------------------|-----------------|
| Number of preference shares                   |            |          |                    |                 |
| Nominal value per share (in rupees)           |            |          |                    |                 |
| Total amount of preference shares (in rupees) |            |          |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

## (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |           |         | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|------------------|-----------|---------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical         | DEMAT     | Total   |                            |                            |                  |
| At the beginning of the year | 517,371          | 2,482,629 | 3000000 | 30,000,000                 | 30,000,000                 |                  |

| Increase during the year                      | 0       | 0         | 0       | 0          | 0          | 0 |
|---|---------|-----------|---------|------------|------------|---|
| i. Pubic Issues                               | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Rights issue                              | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Bonus issue                              | 0       | 0         | 0       | 0          | 0          | 0 |
| iv. Private Placement/ Preferential allotment | 0       | 0         | 0       | 0          | 0          | 0 |
| v. ESOPs                                      | 0       | 0         | 0       | 0          | 0          | 0 |
| vi. Sweat equity shares allotted              | 0       | 0         | 0       | 0          | 0          | 0 |
| vii. Conversion of Preference share           | 0       | 0         | 0       | 0          | 0          | 0 |
| viii. Conversion of Debentures                | 0       | 0         | 0       | 0          | 0          | 0 |
| ix. GDRs/ADRs                                 | 0       | 0         | 0       | 0          | 0          | 0 |
| x. Others, specify                            |         |           |         |            |            |   |
| Decrease during the year                      | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Buy-back of shares                         | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                          | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital               | 0       | 0         | 0       | 0          | 0          | 0 |
| iv. Others, specify                           |         |           |         |            |            |   |
| At the end of the year                        | 517,371 | 2,482,629 | 3000000 | 30,000,000 | 30,000,000 |   |
| Preference shares                             |         |           |         |            |            |   |
| At the beginning of the year                  | 0       | 0         | 0       | 0          | 0          |   |
| Increase during the year                      | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Issues of shares                           | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares              | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Others, specify                          |         |           |         |            |            |   |
| Decrease during the year                      | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Redemption of shares                       | 0       | 0         | 0       | 0          | 0          | 0 |

| ii. Shares forfeited                               | 0   | 0              | 0                     | 0                          | 0            | 0                    |              |
|--|---|----------------|-----------------------|----------------------------|--------------|----------------------|--------------|
| iii. Reduction of share capital                    |   | 0              | 0                     | 0                          | 0            | 0                    | 0            |
| iv. Others, specify                                |   | 1              |                       |                            |              |                      |              |
| At the end of the year                             |   | 0              | 0                     | 0                          | 0            | 0                    |              |
|  |   |                |                       |                            |              |                      | <u> </u>     |
| SIN of the equity shares o                         | of the company  |                |                       |                            |              |                      |              |
| (ii) Details of stock spli                         | t/consolidation during th   | e year (for ea | ch class of s         | shares)                    | 0            |                      |              |
| Class of   | shares  | (i)            |                       | (ii)                       |              | (ii                  | i)           |
| Before split /                                     | Number of shares  |                |                       |                            |              |                      |              |
| Consolidation                                      | Face value per share  |                |                       |                            |              |                      |              |
|  | Number of shares  |                |                       |                            |              |                      |              |
| After split /                                      |   |                |                       |                            |              |                      |              |
| Consolidation                                      | Face value per share  |                |                       |                            |              |                      |              |
| of the first return at                             | es/Debentures Trans t any time since the vided in a CD/Digital Medi | incorporat     | ion of the            |                            |              | year (or i  Not Appl |              |
| Separate sheet att                                 | ached for details of trans  | fers           | O ,                   | Yes 🔘                      | No           |                      |              |
| Note: In case list of trans<br>Media may be shown. | fer exceeds 10, option fo   | r submission a | as a separate         | sheet attach               | nment or sub | mission in           | a CD/Digital |
| Date of the previous                               | annual general meetin   | g              |                       |                            |              |                      |              |
| Date of registration of                            | of transfer (Date Month   | Year)          |                       |                            |              |                      |              |
| Type of transfe                                    | er  | 1 - Equity,    | 2- Preferen           | ce Shares,3                | - Debentu    | res, 4 - Sto         | ock          |
| Number of Shares/ I<br>Units Transferred           | Debentures/   |                | Amount p<br>Debenture | er Share/<br>e/Unit (in Rs | s.)          |                      |              |

| Ledger Folio of Trans                              | sferor                   |  |                         |  |  |
|--|--------------------------|--|-------------------------|--|--|
| Transferor's Name                                  |                          |  |                         |  |  |
|  | Surname                  | middle name                                  | first name              |  |  |
| Ledger Folio of Trans                              | sferee                   |  |                         |  |  |
| Transferee's Name                                  |                          |  |                         |  |  |
|  | Surname                  | middle name                                  | first name              |  |  |
| Date of registration of transfer (Date Month Year) |                          |  |                         |  |  |
| Type of transfer                                   | r 1 - E                  | Equity, 2- Preference Shares,3               | - Debentures, 4 - Stock |  |  |
| Number of Shares/ D<br>Units Transferred           | Debentures/              | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |  |  |
| Ledger Folio of Trans                              | sferor                   | _  |                         |  |  |
| Transferor's Name                                  |                          |  |                         |  |  |
|  | Surname                  | middle name                                  | first name              |  |  |
| Ledger Folio of Trans                              | sferee                   |  |                         |  |  |
| Transferee's Name                                  |                          |  |                         |  |  |
|  | Surname                  | middle name                                  | first name              |  |  |
| (iv) *Dehentures (Ou                               | itstanding as at the end | of financial year)                           |                         |  |  |

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |

| Particulars | Number of units | Nominal value per unit | Total value |
|-------------|-----------------|------------------------|-------------|
| Total       |                 |                        | 0           |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

## (v) Securities (other than shares and debentures)

| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |

0

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

7,961,000

(ii) Net worth of the Company

106,121,000

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 1,200,021        | 40         | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 3.  | Insurance companies                     | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
| 4.  | Banks                                   | 0         | 0     | 0 |   |
| 5.  | Financial institutions                  | 0         | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0         | 0     | 0 |   |
| 7.  | Mutual funds                            | 0         | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 846,408   | 28.21 | 0 |   |
| 10. | Others                                  | 0         | 0     | 0 |   |
|     | Total                                   | 2,046,429 | 68.21 | 0 | 0 |

**Total number of shareholders (promoters)** 

| 40 |  |  |  |
|----|--|--|--|
| 12 |  |  |  |

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 879              | 0.03       | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |

| 8.  | Venture capital                         | 0       | 0     | 0 |   |
|-----|---|---------|-------|---|---|
| 9.  | Body corporate<br>(not mentioned above) | 952,692 | 31.76 | 0 |   |
| 10. | Others                                  | 0       | 0     | 0 |   |
|     | Total                                   | 953,571 | 31.79 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 204 |
|--|-----|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 216 |

## VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 12                           | 12                     |
| Members<br>(other than promoters) | 204                          | 204                    |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--|---------------|--|---------------|--|---------------|
|                                   | Executive  | Non-executive | Executive                                  | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 4  | 0             | 4  | 0             | 24   | 0             |
| B. Non-Promoter                   | 0  | 2             | 0  | 2             | 0  | 0             |
| (i) Non-Independent               | 0  | 0             | 0  | 0             | 0  | 0             |
| (ii) Independent                  | 0  | 2             | 0  | 2             | 0  | 0             |
| C. Nominee Directors representing | 0  | 0             | 0  | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0  | 0             | 0  | 0             | 0  | 0             |
| (ii) Investing institutions       | 0  | 0             | 0  | 0             | 0  | 0             |
| (iii) Government                  | 0  | 0             | 0  | 0             | 0  | 0             |
| (iv) Small share holders          | 0  | 0             | 0  | 0             | 0  | 0             |

| (v) Others | 0 | 0 | 0 | 0 | 0  | 0 |
|------------|---|---|---|---|----|---|
| Total      | 4 | 2 | 4 | 2 | 24 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date 8

8

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                              | DIN/PAN                         | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-----------------------------------|---------------------------------|-------------------|--------------------------------|--|
| SHYAM SUNDER AGA                  | 01021359                        | Managing Director | 150,010                        |  |
| ALOK TIBREWAL                     | ALOK TIBREWAL 00849280 Director |                   | 210,011                        |  |
| SANJIV AGARWAL 00416828           |                                 | Director          | 150,000                        |  |
| USHA TIBREWAL                     | 01292172                        | Director          | 210,000                        |  |
| VIKASH KUMAR BAID                 | VIKASH KUMAR BAID 08557092 Dire |                   | 0                              |  |
| MANISH DOOGAR                     | 08557114                        | Director          | 0                              |  |
| ABHAY JAISWAL                     | AGDPJ2087R                      | CFO               | 0                              |  |
| DIVYA SINGH ECZPS4892D Company Se |                                 | Company Secretar  | 0                              | 29/04/2023   |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

1

| Name          |            | beginning / during | Ichange in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|---------------|------------|--------------------|-------------------------|---|
| ABHAY JAISWAL | AGDPJ2087R | CFO                | 01/11/2022              | APPOINTMENT   |

## IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 1

| Type of meeting        | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance  Number of members |              |  |
|------------------------|-----------------|--|-------------------------------|--------------|--|
|                        |                 |  | attended                      | shareholding |  |
| Annual General Meeting | 26/09/2022      | 216  | 15                            | 80           |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held

4

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |
|--------|-----------------|---|------------------------------|-----------------|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |
| 1      | 28/05/2022      | 6   | 4                            | 66.67           |  |
| 2      | 13/08/2022      | 6   | 4                            | 66.67           |  |
| 3      | 14/11/2022      | 6   | 6                            | 100             |  |
| 4      | 13/02/2023      | 6   | 6                            | 100             |  |

#### C. COMMITTEE MEETINGS

| Number of meetings held | 6 |
|-------------------------|---|
|-------------------------|---|

| S. No. | S. No. Type of meeting Date of meeting |                 | Total Number of Members as    | Attendance                 |                 |  |
|--------|--|-----------------|-------------------------------|----------------------------|-----------------|--|
|        | 3                                      | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |
| 1      | AUDIT COMM                             | 28/05/2022      | 4                             | 4                          | 100             |  |
| 2      | AUDIT COMM                             | 13/08/2022      | 4                             | 4                          | 100             |  |
| 3      | AUDIT COMM                             | 14/11/2022      | 4                             | 4                          | 100             |  |
| 4      | AUDIT COMM                             | 13/02/2023      | 4                             | 4                          | 100             |  |
| 5      | NOMINATION                             | 20/10/2022      | 3                             | 3                          | 100             |  |
| 6      | STAKEHOLDE                             | 18/02/2023      | 4                             | 4                          | 100             |  |

## D. \*ATTENDANCE OF DIRECTORS

|                                |  | Board Meetings                    |                 |     | Committee Meetings                |                 |                             | Whether attended AGM |
|--------------------------------|--|-----------------------------------|-----------------|-----|-----------------------------------|-----------------|-----------------------------|----------------------|
| S. Name<br>No. of the director | Number of<br>Meetings which<br>director was<br>entitled to<br>attend | Number of<br>Meetings<br>attended | % of attendance |     | Number of<br>Meetings<br>attended | % of attendance | held on 28/09/2023 (Y/N/NA) |                      |
| 1                              | SHYAM SUNE   | 4                                 | 4               | 100 | 4                                 | 4               | 100                         | Yes                  |
| 2                              | ALOK TIBREV  | 4                                 | 4               | 100 | 5                                 | 5               | 100                         | Yes                  |
| 3                              | SANJIV AGAF  | 4                                 | 4               | 100 | 1                                 | 1               | 100                         | Yes                  |
| 4                              | USHA TIBREV  | 4                                 | 4               | 100 | 1                                 | 1               | 100                         | Yes                  |
| 5                              | VIKASH KUM   | 4                                 | 2               | 50  | 6                                 | 6               | 100                         | Yes                  |
| 6                              | MANISH DOC   | 4                                 | 2               | 50  | 6                                 | 6               | 100                         | Yes                  |

|                              | Nil  |   |                             |          |   |                                   |                                      |           |       |
|------------------------------|--|---|-----------------------------|----------|---|-----------------------------------|--------------------------------------|-----------|-------|
| Number o                     | of Managing Director, V  | Vhole-time Direc                                | tors and/or Ma              | nager v  | vhose remunera                                    | ition details to be ent           | tered 1                              |           |       |
| S. No.                       | Name   | Designation                                     | Gross Sa                    | alary    | Commission  | Stock Option/<br>Sweat equity     | Others                               | To        |       |
| 1                            | SHYAM SUNDER   | Managing Dire                                   | ect 1,200,0                 | 000      | 0   | 0                                 | 0                                    | 1,200     | 0,000 |
|                              | Total  |   | 1,200,0                     | 000      | 0   | 0                                 | 0                                    | 1,200,000 |       |
| Number o                     | of CEO, CFO and Com  | pany secretary w                                | hose remuner                | ation de | etails to be ente                                 | red                               | 2                                    |           |       |
| S. No.                       | Name   | Designation                                     | Gross Sa                    | alary    | Commission  | Stock Option/<br>Sweat equity     | Others                               | To<br>Amo |       |
| 1                            | ABHAY JAISWAL  | CFO   | 327,5                       | 58       | 0   | 0                                 | 0                                    | 327,558   |       |
| 2                            | DIVYA SINGH  | Company Sec                                     | cre 474,07                  | 77       | 0   | 0                                 | 0                                    | 474,077   |       |
|                              | Total  |   | 801,63                      | 35       | 0   | 0                                 | 0                                    | 801,      | 635   |
| Number o                     | of other directors whose   | e remuneration d                                | letails to be en            | tered    |   |                                   | 3                                    |           |       |
| S. No.                       | Name   | Designation                                     | Gross Sa                    | alary    | Commission  | Stock Option/<br>Sweat equity     | Others                               | To<br>Amo |       |
| 1                            | ALOK TIBREWAL  | Director  | 1,800,0                     | 000      | 0   | 0                                 | 0                                    | 1,800     | 0,000 |
| 2                            | USHA TIBREWAL  | Director  | 1,200,0                     | 000      | 0   | 0                                 | 0                                    | 1,200     | 0,000 |
| 3                            | SANJIV AGARWAL   | Director  | 1,200,0                     | 000      | 0   | 0                                 | 0                                    | 1,200     | 0,000 |
|                              | Total  |   | 4,200,0                     | 000      | 0   | 0                                 | 0                                    | 4,200     | 0,000 |
| * A. Wh<br>pro<br>B. If N    | ether the company has visions of the Compan No, give reasons/observatty AND PUNISHME | s made complian<br>ies Act, 2013 dui<br>vations | ces and discloring the year | sures ir | n respect of app                                  | licable Yes                       | ○ No                                 |           |       |
| Name o<br>compan<br>officers |  | the court/<br>d Date                            | e of Order                  | section  | of the Act and<br>n under which<br>sed / punished | Details of penalty/<br>punishment | Details of appea<br>including presen |           |       |

X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

| (B) DETAILS OF CO                        | MPOUNDING OF (                              | OFFENCES Ni  | I  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Name of the company/ directors/ officers | Name of the court<br>concerned<br>Authority | cerned Date of Order   |  | and ch offence                                       | Amount of compounding (in Rupees)  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| XIII. Whether comp                       | lete list of shareho                        | olders, debenture hol  | ders has been en                               | closed as an attachme                                | nt   |  |  |  |
| Yes                                      | s O No                                      |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| XIV. COMPLIANCE                          | OF SUB-SECTION                              | (2) OF SECTION 92,   | IN CASE OF LIST                                | ED COMPANIES   |  |  |  |  |
|  |   | ny having paid up shar<br>nole time practice cert                    |  |  | rnover of Fifty Crore rupees or  |  |  |  |
| Name                                     | RIT   | EEK BAHETI   |  |  |  |  |  |  |
| Whether associate                        | e or fellow                                 | <ul><li>Associate</li></ul>  | e C Fellow                                     |  |  |  |  |  |
| Certificate of prac                      | ctice number                                | 17766  |  |  |  |  |  |  |
|  | expressly stated to                         |  |  | ancial year aforesaid corr<br>e Company has complie  | rectly and adequately.<br>d with all the provisions of the   |  |  |  |
|  |   | Decla  | ration   |  |  |  |  |  |
| I am Authorised by t                     | he Board of Directo                         | rs of the company vide   | e resolution no                                | 06 da  | ated 30/05/2023  |  |  |  |
| in respect of the sub<br>1. Whatever is  | ject matter of this form                    | rm and matters incide<br>and in the attachment                       | ental thereto have b<br>is thereto is true, co | een compiled with. I furt<br>orrect and complete and | ne rules made thereunder<br>her declare that:<br>no information material to<br>ords maintained by the company. |  |  |  |
| -  |   | ave been completely a  |  |  |  |  |  |  |
|  |   |  |  | and 449 of the Compa<br>false evidence respect       | nies Act, 2013 which provide for ively.  |  |  |  |
| To be digitally sign                     | ed by                                       |  |  |  |  |  |  |  |
| Director                                 | ALC<br>TIB                                  | DK Digitally signed by ALOK TIBREWAL Date: 2023.11.17 18.04.30 +0530 |  |  |  |  |  |  |
| DIN of the director                      |   | 0849280  |  |  |  |  |  |  |

| To be digitally signed by     | RITEEK Digitally signed by RITEEK BAHETI Date: 2023.11.17 Date: 2023.01.17 18:12:30 +05:30* |                      |   |                               |                  |
|-------------------------------|---|----------------------|---|-------------------------------|------------------|
| Company Secretary             |   |                      |   |                               |                  |
| Company secretary in practice |   |                      |   |                               |                  |
| Membership number 48468       |   | Certificate of pract | tice number                                     | 17766                         |                  |
| Attachments                   |   |                      |   | List of attachme              | ents             |
| 1. List of share holders, d   | s, debenture holders  |                      | Attach  | Ankur_List of Shareholders.pd | ting Limited.pdf |
| 2. Approval letter for exte   |   | Attach               | MGT-8 Ankur Marketing Limi UDIN ANKUR MARKETING |                               |                  |
| 3. Copy of MGT-8;             |   | Attach               |   |                               |                  |
| 4. Optional Attachement(      |   | Attach               |   |                               |                  |
|                               |   |                      |   | Remove attach                 | iment            |
| Modify                        | Check   | < Form               | Prescrutiny                                     | Submit                        |                  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company